

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUL 22 1993

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... MAR 28 1989 under 52787

The applicant..... Chipmunk Retreat of Nevada, Inc.

HCR 73 Box 25000(1280 Chipmunk), of Pahrump
Street and No. or P.O. Box No. City or Town

Nevada 89041, hereby make^s application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
copartnership or association, give names of members.) May, 13 1988 Carson City, Nevada

1. The source of the proposed appropriation is..... underground
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 0.10second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... commercial purposes
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under No. 12. "Remarks") RV park and landscaping.

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... located within the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$
Describe as being within a 40-acre subdivision of public
of Section 20, T20S, R53E, MDB&M Nye County Nevada; or at a point from which
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
the N $\frac{1}{4}$ corner of said Section 20 bears N 46°11'40" W 1757.61 feet.

6. Place of use..... 5 acres being the E $\frac{1}{2}$ SE $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 20, T20S, R53E, MDB&M
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
Nye County Nevada.

7. Use will begin about..... January 1stand end about..... December 31st of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Well with 12 $\frac{1}{2}$ inch casing 85/8 inch diameter
State manner in which water is to be diverted, i.e. diversion structure, ditches and
180 feet deep with 2 HP Pump and 240 volt motor 220 gallon galvanized tank.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$10,000.00
10. Estimated time required to construct works Constructed under Permit No. 52787.
If well completed, describe works.
- completed under Permit 52787
11. Estimated time required to complete the application of water to beneficial use - see correspondence.
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:
- Water used for 20 RV spaces and landscaping. Full 5000 gallons per day required.
- Refer to original Permit No. 52787 which is to be withdrawn when this application
- is permitted. John I. Harrison is the permittee under 52787 and was owner
- prior to formation of the Corporation.

By s/Charles L. Thomsen, agent.
P. O. Box 2317
Pahrump, Nevada 89041

Compared bc/bc cl/cms

Protested _____

APPROVAL
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

(CONTINUED ON PAGE 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.10 cubic feet per second, but not to exceed 5.60 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before December 13, 1997

Proof of completion of work shall be filed before January 13, 1998

Application of water to beneficial use shall be filed on or before December 13, 1998

Proof of the application of water to beneficial use shall be filed on or before January 13, 1999

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed JAN 13 1997

Proof of beneficial use filed JAN 24 2000

Cultural map filed _____

Certificate No. 15390 Issued MAR 06 2000

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 13th day of December

A.D. 1996

R. Michael Turnipseed, P.E.
State Engineer

(PERMIT TERMS CONTINUED)

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

